

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0519242037

Doc#: 0519242037  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/11/2005 09:48 AM Pg: 1 of 2

Date: 05/27/05

Order Number: 1409 ST5072404

4074

NO ADS

CTTC

ST 5072404 O'Neill

1. Name of mortgagor(s): CHRISTOPHER BOULAHANIS
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0428019166
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-29-424-012-0000  
Common Address: 2525 N. PARKSIDE, CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JULIE L. O'NEILL  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 6/7/05 by Dan Johnson as (officer for/agent of) Chicago Title Insurance Company.

6/7/05

Dan Johnson  
Julie L. O'Neill  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: JULIE L. O'NEILL  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

Box 334

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**Legal Description:**

LOT 71 IN FULLERTON CENTRAL MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 26, 1929 AS DOCUMENT NUMBER 10352966, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office