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Doc#: 0519242216
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2005 02:31 PM Pg: 1 of 2

1324171 1/4

Document Prepared By: ILMRSL 05/08/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005
040234500088
MIN #: 100080100021685143
VRU Tel.#: 888/679-MERS
Project #: R042MERS
Reference #: 0000526251



* 0 0 0 0 5 2 6 2 5 1 *
ISecundary Reference #:
PIN/Tax ID #: 13-11-320-024
Property Address:
4938 N CENTRAL PARK AVE
CHICAGO, IL 60625

ATGF, INC.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PLARIDEL LUDOVICO, AMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

Loan Amount: \$ **175000** Date of Mortgage: **10-01-2002**
Date Recorded: **11-05-2002** Liber/Book: **N/A** Folio/Page: **N/A** Document #: **0021219053**

Comments: **ORIGINAL LENDER IS BEST RATE FUNDING CORPORATION**

Legal Description : **THE SOUTH 25 FEET OF LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 1 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/23/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mary Withthoefft
MARY WITTHOEFFT
ASSISTANT SECRETARY

Pat Kingston
PAT KINGSTON
VICE PRESIDENT

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State of GA

County of FULTON

On this date of **02/23/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: *Donna Hull*
My Commission Expires: -- -- --



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office