

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
PROFESSIONAL MORTGAGE
PARTNERS, INC.

2626 WARRENVILLE ROAD #200
DOWNERS GROVE, ILLINOIS 60515

Doc#: 0519244010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/11/2005 10:05 AM Pg: 1 of 2

LOAN NO: 37170

Title Order No.
Escrow No. 540715



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Thornburg Mortgage Home Loan
all beneficial interest under that certain Mortgage dated MARCH 10, 2004
MICHAEL R. TRACY AND PATRICIA M. TRACY, HUSBAND AND WIFE

executed by

Mortgagor,

and recorded as Instrument No. *0408246052* on *3/22/04* in book _____
page _____ of Official Records in the County Recorder's office of COOK County,
ILLINOIS describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS,
INC., S-CORP

Barton S. Pitts
BARTON S. PITTS
PRESIDENT

Ben [Signature]
WITNESS

[Signature]
WITNESS

STATE OF ILLINOIS)
COUNTY OF COOK)SS

On 3-10-04 before me, EWA GORECKI

personally appeared BARTON S. PITTS, PRESIDENT
NAME, TITLE OF OFFICER, SIGNATURE

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Ewa Gorecki
Signature of Notary

My Commission Expires: 0-27-07

*S-Y
D-E
M-Y
JAL*

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Property

LOT 10 IN BLOCK 2 IN CROSS PARK ADDITION TO CHICAGO
A SUBDIVISION OF LOTS 39 AND 50 IN THE SUBDIVISION
OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN
COOK COUNTY, ILLINOIS.

APN #: 14-19-421-034-0000

Cook County Clerk's Office