

UNOFFICIAL COPY



Doc#: 0519249066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/11/2005 04:28 PM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 606 Service#: 0871820RL1  +  
Loan#: 0002876233

**SATISFACTION OF MORTGAGE**


KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOSEPH BANDY, MARFIED TO AMANDA BANDY  
Original Mortgagee: AAMES FUNDING CORPORATION DBA AAMES HOME LOAN  
Mortgage Dated: MAY 14, 2003 Recorded on: JUNE 09, 2003 as Instrument No. 0316002239 in Book No. --- at Page No. ---

Property Address: 1835 MAPLE RD, HOMEWOOD IL 60430-  
County of COOK, State of ILLINOIS  
PIN# 29-31-203-006-0000

Legal Description: THE EAST 1/2 OF LOT 5 IN W.K. GORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRA RAILROAD, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2005

EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR LASALLE NATIONAL BANK AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES SERIES 1996-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1996

By:   
Julie A. Yates, Vice President

*Handwritten initials and scribbles*

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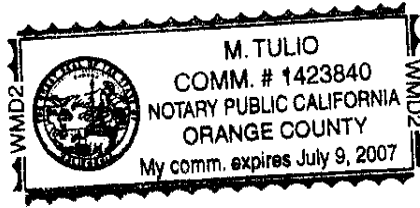
Loan#: 0002876233 Srv#: 2871820RL1

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State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 21, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office