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Doc#: 0519249073 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/11/2005 04:36 PM Pg: 1 of 2

Record 2. Keturn

Loan # 180000489 Prepared by: Sue Sauride's MORTGAGE SATISFACTION PIECE YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following 2366955 \$7650 Mortgagor (s): RACHEL B LUSTIC Mortgagee (s): BANCGROUP MORTGAGE CORPORATION **Date:** 5/2/03 Amount: \$ 303,000.00 Address of Property (if available): 405 N WABASH AVENUE #3704, CHICAGO IL 60611 Parcel #17-10-132-037-1511 Mortgage Record: Book: Page: Rec 52te: 6/3/03 **Document** # 0315402177 County of: COOK Assignee (if applicable): Mortgage Electronic Registration Systems, It c. (MERS) MIN # 1000273-1000261847-8 Assignment Record (if applicable): Book: Page: Rec. Date . 6/3/03 Doc. #: 0315402178 The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged. Witness my hand this /6/4 day of June Mortgage Electronic Registration Systems, Inc. (MERS) State of NY Simone A. Merino County of K Assistant Secretary On the AD, 2004, before me, the undersigned Officer, Personally appeared <u>Imane</u> HSS1JTANT known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal:

My Commission expires:

GLORIA M CLARKE NOTARY PUBLIC, State of h No. 24-4934966 Qualified in Kinge County Commission Expires June 20, 200 (

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"Exhibit A"

Legal Description

PARCEL 1: UNIT NO. 3704 IN THE RIVER PLAZA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY, ILLINOIS.

PARCEL 2: EASEMENT OR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 94758750.

PARCEL 3: UNIT C-46 IN THE 405 N. WABASH PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: LOTS 1, 2, 9, 11 AND 12 IN RIVER PLAZA RESUBDIVISION OF LAND PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CYICAGO IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM VARIOUS PARCELS FOR RAMPS AT LEVELS P1, G1, G2, G3, AND G4; WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0/1977089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,

PERMANENT INDEX NO. (S): 17-10-132-037-1511 (AFFECTS: UNIT: 3704)

: 17-10-132-040-1202 (AFFECTS: UNIT : C-46)