

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY



Doc#: 0519249000
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2005 09:21 AM Pg: 1 of 2

CITIBANK (SOUTH DAKOTA)

vs.

PAUL A. LISTEK

Recorder's Stamp

NO: 00 M1 129331

RELEASE (SATISFACTION) OF JUDGMENT

CITIBANK (SOUTH DAKOTA), the judgment creditor, by its attorneys, LAW OFFICES OF BAKER & MILLER, MARKOFF & KRASNY, LLC, having received full satisfaction and payment, releases the judgment entered on SEPTEMBER 28, 2000, against defendant (s), PAUL A. LISTEK, for \$7,883.76, and costs.

NOTICE

If a memorandum of judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Approved:

BAKER & MILLER, MARKOFF & KRASNY, LLC

by:

Date: JUNE 8, 2005

Address of Judgment Debtor: 531 Comanche Trail., Wheeling, IL 60090

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the Code of Civil Procedure that the judgment heretofore entered by the Court in the above-entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED: _____

ENTER _____ (_____)
Judge No.

BAKER & MILLER, MARKOFF & KRASNY
Attorneys for Plaintiff
29 N. Wacker Drive 5TH FL.
(Chicago, Illinois 60606
(312) 541-4100

For the protection of the owner,
this release shall also be filed
with the Recorder of Deeds or
the Registrar of Titles in whose
office the lien was filed.

00-34243

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LEGAL DESCRIPTION:
THE NORTH 37.50 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOT 83 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979, AS DOCUMENT NO. 24976095, IN COOK COUNTY, ILLINOIS.

Pin #: 03-09-408-047-0000

Commonly Known As:
531 Comanche Trail
Wheeling, Illinois 60090

ROBERTY BAKER

DEC 27 2000
CLERK OF THE CIRCUIT COURT

PLEASE RETURN DOCUMENT TO:

Name: Baker, Miller Markoff & Krasny
Attorney for: Plaintiff (00786)
Address: 11 S. LaSalle St., 19th Floor
City: Chicago, Illinois 60603
Telephone: 312/541-4100

Judge _____ Judge's No _____

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

00-34243 memo

Cook County Clerk's Office