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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE #350

ALPHARETTA, GA 30005

770-753-4373



0519253130

Doc#: 0519253130

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/11/2005 03:41 PM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0133079111



* 7 0 8 - 0 1 3 3 0 7 9 1 1 1 *

Secondary Reference #: 20070630 (R045)

PIN/Tax ID #: 17-17-211-027-1094

Property Address:

1000 WEST ADAMS STREET #517

CHICAGO, IL 60607

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Mortgagor(s): **MAYNARD O. SPIEGEL AND FERN C. SPIEGEL, HUSBAND AND WIFE**

Original Mortgagee: **DRAPER AND KRAMER MORTGAGE CORP., A DELAWARE**

Loan Amount: **\$194,300.00**

Date of Mortgage: **8/22/2003**

Date Recorded: **9/2/2003**

Document #: **0324546008**

Comments:

Legal Description: **SEE LEGAL ATTACHED** and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his date of **06/24/2005**.

Wells Fargo Bank, N.A.

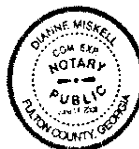
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **06/24/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County

My Comm. Expires June 14, 2008

YH
S-4
P-2
M-

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FOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000528759 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 617 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-28, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

708-0133079111
Cook County, IL
CLB
6-23-05