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AMERICA'S SERVICING COMPANY

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AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY X0702-013

MAN BERNARDINO, CA 92407



Doc#: 0519253224

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/11/2005 02:34 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:1100083127 "RANGEL"

Date of Assignment: June 15th, 2005

Assignor: WELLS FARGO BANK, N.A., SIJCC ESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. AS ATTORNEY IN FACT FOR LEHMAN BROTHERS BANK, FSB at 4185 HALLMARK PARKWAY, SAN

BERNARDINO, CA 92407

Assignee: U.S. BANK NATIONAL ASSOCIATION 2: FU LIVINGSTON AVENUE, CORPORATE TRUST, 3RD

FLOOR, ST. PAUL, MN 55107

Executed By: MARIA RANGEL To: HLB MORTGAGE

Date of Mortgage: 10/21/2004 Recorded: 11/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0431414151 In Cook, Illinois

Assessor's/Tax ID No. 19-15-202-038-0000

Property Address: 5536 SOUTH TRIPP AVENUE, CHICAGO, IL 60629

Legal: LOT 21 IN BLOCK 2 IN EDGERTON ADAMS SUBDIVISION OF THE NCRTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/15 others DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original purcipal sum of \$28,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

94-2 9-2 9-4 CE

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOMÉ MORTGAGE, INC. AS ATTORNEY IN FACT FOR LEHMAN BROTHERS BANK, FSB POA: 03/22/2004 as Instrument No.: 0408222011 On June 15th, 2005

KARIE MCCLAIN, Vice President Loan

Documentation

STATE OF Conformia COUNTY OF San Bernardino

On June 15th, 2005, refere me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of catisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NORI E. MCVEY

Notary Expires: 12/26/2007 #1456782

NORI E. MCVEY
COMM. #1456782
NOTARY PUBLIC - CALIFORMAD
SAN BERNARDINO COUNTY
My Comm. Expires 12-26-07

(This area for notarial seal)

Prepared By: Tabitha Crowe (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407