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The State of Illinois

Doc#: 0519253234
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/11/2005 02:49 PM Pg: 1 of 3

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407
1234 7091357



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank NA

(herein "Assignee") whose address is 401 S. Tryon St 12th floor Charlotte NC 28289

a certain Mortgage dated 11/08/04, made and executed by
AKINBODE MAPADERUN, AN UNMARRIED MAN

P.I.N. 25-14-205-004-0000

** 043372218*

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy thousand two hundred and 00/100 (\$ 70,200.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*SY
P3
SN
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/08/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

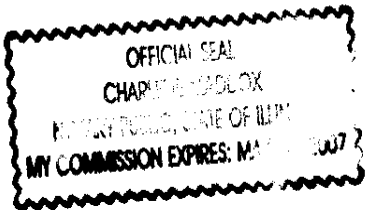
County of Cook

} ss.

On 11/08/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox



Loan Number: 0064684830 - 9701

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LEGAL DESCRIPTION

THE EAST 17 FEET OF LOT 82 AND THE WEST 16 FEET OF LOT 83 IN THE
SUBDIVISION OF LOT 8 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16,
TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office