

UNOFFICIAL COPY



Prepare by & after
Recording return to:

NAB Bank
222 W.Cermak Rd.
Chicago, IL 60616

Property:
2000 S. Wells St.,
2nd Fl., Unit 2F,
Chicago, IL 60616

Pin #
17-21-432-043-0000
17-21-432-044-0000
17-21-432-046-0000

Doc#: 0519255007
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2005 09:22 AM Pg: 1 of 3

FREEDOM TITLE CORP.

Loan No:00-78881

FTC 6703945

RELEASE DEED

Full XX

Partial _____

Know all Men by these presents, That NAB Bank, 222 W. Cermak Road, Chicago, Illinois 60616 in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Jackie Cheong Sat O And Sut I Fong, Husband And Wife its/his/their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated October 03, 2001 and recorded dated October 15, 2001 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois as Document Number(s) 0010954328 applicable to the property, situated in said County and State, legally described as follows, to-wit:

Legal Description:

See Attached Exhibit "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF DEED WAS FILED.

(2) 3/15

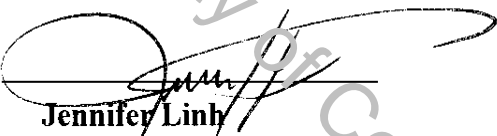
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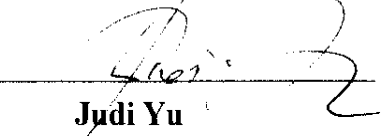
 CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

Dated at Chicago, Illinois as of June 9, 2003.

NAB Bank, 222 W. Cermak Road, Chicago, IL

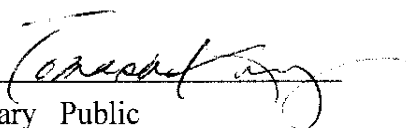
By: 
Jennifer Linh
Assistant Vice President

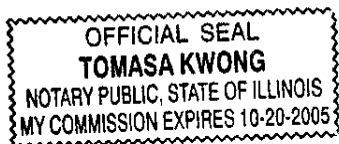
Attest: 
Judi Yu
Loan Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written


Notary Public



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Loan No. 00-78881

Exhibit 'A'

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2000-2F IN THE TAN AND WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41, 42 AND 44 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00504911, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

Pin # 17-21-432-043-0000
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