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Doc#: 0519256148 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/11/2005 07:50 AM Pg: 1 of 3



P.O. 30) 1710 CAMPBELL, CA 35009-1710 1-408-365-53F9

Prepared By: Scott Taylor

First NLC Financial Services, LLC 700 W. Hillsboro Blvd. B-1 #204 Deerfield Beach, FL 33441

Loan No. 3076402317

LOAN # 15394/0

ASSIGNMENT OF MOXTGAGE

For value received the undersigned FIRST NLC FINANCIAL SERVICES, LLC Assignor, hereby assigns and transfers to

#### Chase Home Finance LLC

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the range due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue viller the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

MARICELA GONZALEZ, AN UNMARRIED WOMAN

Mortgagee:

FIRST NLC FINANCIAL SERVICES, LLC

Mortgage Date:

September 30, 2004

Recorded: (Date, Book, Page, Liber, or Document Number: Public Records Of:

**COOK County, ILLINOIS** 

Property Address:

4922 SOUTH KARLOV AVENUE, CHICAGO, IL 60632

Legal Description:

See Attached Schedule "A"

19-10-221-028

## UNOFFICIAL COPY

FIRST NLC FINANCIAL SERVICES, LLC Pamela Michel, Vice President (Company Seal) Karen Edwards, Assistant Sec. STATE OF COUNTY OF Pamela Michel, Vice President

Pamela Michel, Vice President , FIRST NLC FINANCIAL SERVICES, LLC, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument. Witness my hand and official seal the

> My Commission DD133064 Expires July 26, 2005

IL FNLC Assignmt of Mtg 2Pg W2.doc 3076402317

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### **UNOFFICIAL COPY**

#### Exhibit A

**Legal Description:** 

LOT 8 IN BLOCK 11 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droponty Or Coop