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Doc#: 0519256114

Eugene "Gene" Moore Fee: \$28,50

Cook County Recorder of Deeds

Date: 07/11/2005 07:38 AM Pg: 1 of 3

V	
X	
- -	

Release of Deed

Full

Partial

Know all Men by these presents that JPMORGAN CHASE BANK	C, NA
C	("Bank") in
consideration of one dollar, and other good and valuable considera whereof is hereby acknowledged, does hereby release, convey and MARK A WHARRIE	
and	l its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or der whatsoever Bank may have acquired in, through or by a certain Mo	nand rtgage dated
registered in the Recorder's/Registrars Office of COOK	<u>Page N/A</u> recorded/ County, in
the State of Illinois applicable to the property, situated in said Coun legally described as follows, to-wit: SEE ATTACHED IL	ry and State,

Preperty Address: 1201 W ADAMS ST APT 802

CHICAGO

IL 60607

PIN 17-17-113-116-1052

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH Lot 2 13 Shy

00414511613153

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/15/05

JPMORGAN CHASE PANK, NA

By: William A

WILLIAM A CANNON

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and-purposes therein set forth.

GIVEN under my/hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: SARAH TRUE

00414511613153

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT(S) 802 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ME. REST II

Proposition of Cook Collings Clark's Office