UNOFFICIA

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR **REGISTRAR OF TITLES** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

0519202042

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/11/2005 08:58 AM Pg: 1 of 2

PROFESSIONAL NATIONAL

TITLE NETWORK, INC.

(For Recorder's Use Only)

LNOW ALL MEN BY THESE PRESENTS,

THAT RAMZAN DHANJI, DOES HEREBY CERTIFY that a certain Mortgage in the amount of \$270,000.00 dated

OCTOBER 1, 2002 made by KHURRUM DH/ NJI, and recorded

OCTOBER 17, 2002 as Document No. 0021141620 in the office of the Cook County Recorder, in the State of Illinois,

with a legal description as follows:

SEE REVERSE SIDE FOR COMPLETE LEGAL DESCRIPTION

P.I.N.: 14-28-317-063-1114 AND 14-28-317-063-1185

Commonly known as: 444 W. FULLERTON PARKWAY, #1404, CHICAGO, IL 60614

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness our hands and seals on this /7 day of Jr, 2005.

, the undersigned, a Notary Public in and for said County, in the State afor said,

County of Cosk DO HEREBY CERTIFY that:

RAMZAN DHANJI

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official within 17



Day of JNF , 2005

-Notary Public-

This Instrument Prepared By: James T. McKenzie, Attorney, 1005 W. Wise Road, Ste. 200, Schaumburg, Il 60193

Mail To: McKenzie & Associates, 1005 West Wise Road, Suite 200, Schaumburg, Illinois 60193

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PARCEL 1:

UNIT 1404 AND PARKING #5, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE PARK WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97400395, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UIPON THE COMMERCIAL PROPERTY AS DEFINED IN THE 444 WEST LER. SEMENI.

ODO COOK COUNTY CLORK'S OFFICE FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND A SEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT 97400394