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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0519203006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/11/2005 09:39 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JOSEPH LAMPIGNANO

Recorded in Cook County, Illinois, on 04/20/04 as Instrument # 0411142082

Tax ID: 17032030091197

Date of mortgage: 03/08/04 Amount of mortgage: \$144000.00 Address: 2 E Oak St #2007 Chicago, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/28/2005

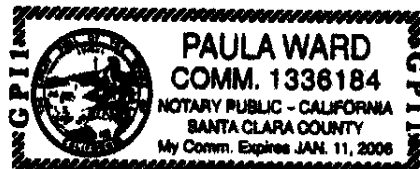
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for FIELDSTONE MORTGAGE COMPANY

By:
Shannon Blum
Vice President

State of California
County of Santa Clara

On 06/28/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIELDSTONE MORTGAGE COMPANY and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIELDSTONE MORTGAGE COMPANY.

Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1545513 Investor LN# 17703893 P.I.F.: 06/06/05
FINAL RECON.IL 90864 MERS 1 06/28/05 03:06:59 12-031 IL Cook 1027:10 2
MIN#: 1000526-1491125317-0 MERS Tel.#: 1-888-679-6377



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Loan Number: 1545513

Stco Code: 12-031

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PARCEL 1: UNIT NO. 2007 IN THE TWO EAST OAK CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE
ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25035273 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT
FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
EASEMENTS RECORDED AS DOCUMENT 24889082,
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Property of Cook County Clerk's Office