

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

OHIO SAVINGS BANK ATTN:
MORTGAGE DEPT.
1111 CHESTER AVENUE
PARK PLAZA, STE 200
CLEVELAND, OHIO 44114



Doc#: 0519203154
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2005 04:35 PM Pg: 1 of 3

Order No. 0505-15275
Escrow No.
Loan No. 3903411

383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PAUL ANKIN, A MARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the JUNE 27, 2005
and recorded either

concurrently herewith; or

as Instrument No.

on

JUN 27 2005

in book

page

, in the Official Records in the Recorder of Deeds office of

COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-31-306-045-0000

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

0519203153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Loan Number: 3903411

Date: JUNE 27, 2005

Property Address: 1900 N HOYNE AVE, CHICAGO, ILLINOIS 60647

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 33 IN BLOCK 7 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 14-31-306-045-0000