## UNOFFICIAL COPY

Fugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/11/12005 10:13 AM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KA 40576-1606 414511563907

Prepared by: Michelle Vanecko

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here by acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0428917024, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, FIRST AMERICAN TITLE Illinois, upon the following premises to vit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Washington Mutual Bank, FA, its successors and assigns, executed by Jerry L Lawrence, Sr., being dated the May of Mile, Manamount not to exceed \$171,000.00 and recorded in Official Record Volume , Fage Recorder's Office, Cook County, Illinois and upon the premises above coscribed. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Washington Mutual Bank, FA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mc. yage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of June, 2005.

0519204017 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of June, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basic of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capabity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expire

Notary Public

OFFICIAL SEAL
FILSEN MULLER
NOTARY PUBLIC - ARIZONA
MARJU JPA COUNTY
My Comm. Expirer Sept 3, 2007

0519204017 Page: 3 of 3

## UNOFFICIAL COPY

**LEGAL DESCRIPTION - EXHIBIT A** 

Legal Description: UNIT NO. 1726 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY LOCATED IN COOK COUNTY. ILLINOIS.

Permanent Index #'s: 17-10-400-012-1312 Vol. 0510

iph Stree.

Cook County Clark's Office Property Address: 400 East Randolph Street, Unit 1726, Chicago, Illinois 60601