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CERTIFICATE OF RELEASE

2519205282

Doc#: 0519205082

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/11/2005 11:21 AM Pg: 1 of 2

Date: July 01, 2005

Title Order No.: 1136072

Name of Mortgagor(s): Pedro Garcia

Name of Original Mortgages: Bank One, N.A. Name of Mortgage Service. (if any): Chase

Mortgage Recording: Volume: Page: or Document No.: 0319022101

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-12-310-016-0000 Vol. 0387 Common Address: 5245 S. Albany Ave., Chicago, IL 60632

First American Title Insurance Company

Address: 440-C Quadrangle, Bolingbrook, IL 60440

Telephone No.: (630) 759-9090

State of Illinois

County of Will

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This instrument was acknowledged before me on July 01, 2005 by Valerie Salzbrunn as office manager of First American Title Insurance Company.

Notary-Public, State of Illinois

My commission expires:

OFFICIAL SEAL
JANEL SOLIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-05-07

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office