

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0519205083

Doc#: 0519205083
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2005 11:21 AM Pg: 1 of 2

Prepared By:
When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:2621085176

23
FIRST AMERICAN TITLE
ORDER # 1136072

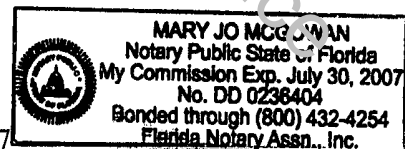
The undersigned certifies that it is the present owner of a mortgage made by **PEDRO GARCIA AND MARTHA G GARCIA** to **MARGARETTEN & COMPANY INC** bearing the date 06/20/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94565303. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:5245 SOUTH ALBANY CHICAGO, IL 60632
PIN# 19-12-310-016

dated 06/22/05
CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY
MERGER TO MARGARETTEN AND COMPANY, INC.

By: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/22/05
by SUSAN STRAATMANN the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 PC 11926 RA

Handwritten signature

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 22 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-12-310-016-0000 Vol. 0387

Property Address: 5245 S. Albany Ave., Chicago, Illinois 60632

Property of Cook County Clerk's Office