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0519205258

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0519205258
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/11/2005 03:23 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EASTERN SAVINGS BANK, FSB
11350 MCCORMICK ROAD, SUITE 200
HUNT VALLEY, MARYLAND 21031

ATTN: COMMERCIAL LOAN SERVICING DEPT.

RE 172783

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: TOLEVSKI
FIRST NAME: NIKOLINA
MIDDLE NAME:
SUFFIX:
1c. MAILING ADDRESS: 8125 W. THOMAS STREET
CITY: JUSTICE
STATE: IL
POSTAL CODE: 60458
COUNTRY: USA

1d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
1e. TYPE OF ORGANIZATION
1f. JURISDICTION OF ORGANIZATION
1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: PAVLOVSKI
FIRST NAME: YUBIN
MIDDLE NAME:
SUFFIX:
2c. MAILING ADDRESS: 8125 W. THOMAS STREET
CITY: JUSTICE
STATE: IL
POSTAL CODE: 60458
COUNTRY: USA

2d. SEE INSTRUCTIONS
ADD'L INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: EASTERN SAVINGS BANK, FSB

OR

3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
3c. MAILING ADDRESS: 11350 MCCORMICK ROAD, SUITE 200
CITY: HUNT VALLEY
STATE: MD
POSTAL CODE: 21031
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

SEE EXHIBIT "B" ATTACHED HERETO FOR ADDITIONAL COLLATERAL

ADDITIONAL DEBTOR ON ATTACHED SHEET

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA: All Debtors Debtor 1 Debtor 2

UNOFFICIAL COPY**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
EASTERN SAVINGS BANK, FSB 11350 MCCORMICK ROAD, SUITE 200 HUNT VALLEY, MARYLAND 21031 ATTN: COMMERCIAL LOAN SERVICING DEPT.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
PAVLOVSKI		CVETANKA			
1c. MAILING ADDRESS					
8125 W. THOMAS STREET		CITY		STATE	POSTAL CODE
		JUSTICE		IL	60458
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
2c. MAILING ADDRESS					
		CITY		STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME					
EASTERN SAVINGS BANK, FSB					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
3c. MAILING ADDRESS					
11350 MCCORMICK ROAD, SUITE 200		CITY		STATE	POSTAL CODE
		HUNT VALLEY		MD	21031
					USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

SEE EXHIBIT "B" ATTACHED HERETO FOR ADDITIONAL COLLATERAL

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

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EXHIBIT "A"

BEING ALL THAT PIECE or parcel of land, described as follows:

Lot 3 in Kline Subdivision of Part of the southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

The improvements thereon known as **8125 W. Thomas Street**.

PIN: 18-35-226-014

Property of Cook County Clerk's Office

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EXHIBIT "B"

1. This Financing Statement Covers:
 - (a) All leases and rents, income and profits due and becoming due, including, without limitation, all cash, security deposits, advance deposits, advance rentals and deposits or payments of a similar nature, from the hereinafter described real property.
 - (b) All tangible personal property now owned or leased by Debtor or hereafter acquired and now or at any time hereafter located on or at the hereinafter described real property or any part thereof, or used in connection therewith, whether now owned or hereafter acquired, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor and outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators) inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers, and other lighting fixtures and office maintenance and other supplies, and any and all renewals and replacements thereof and any substitutions for, or additions to, the same.
 - (c) The interest of Debtor in any and all (i) proceeds of insurance now or hereafter in effect with respect to the hereinafter described real property or any other property described in the Mortgage (hereinafter defined), and (ii) awards with respect to the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the hereinafter described real property or any other property described in the Mortgage, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.
 - (d) The interest of Debtor in all plats, drawings, permits, engineering studies, contracts, agreements, licenses, including liquor licenses, approvals or other intangibles relating to the property described in Paragraph 6 hereof.
2. Proceeds of collateral are covered hereunder.
3. The aforesaid items are included as security under a certain Mortgage, Assignment of Rents and Security Agreement from Debtor to the Secured Party and recorded or intended to be recorded in the Office of the Recorder of Deeds for Cook County, Illinois, securing a Promissory Note from Debtor to Eastern Savings Bank, fsb.
4. The real estate consists of a certain parcel of land and the improvements thereon located in Cook County, Illinois as more particularly described in Exhibit "A" attached hereto.