

# UNOFFICIAL COPY

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When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0519206036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/11/2005 08:42 AM Pg: 1 of 1

## AFFIDAVIT

The undersigned SUSAN STRAATMANN, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ("Current Mortgagee") is the owner and holder of a certain mortgage dated 05/12/1999 made by LARRY L. DOTSON AND FLOLINDA P. DOTSON as mortgagors to CROSSLAND MORTGAGE CORP. ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 994219.  
That said CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION owns and holds said mortgage as a result of sale and assignment thereof to CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION from Original Mortgagee from Original Mortgagee. The mortgage premise are known as  
11601 S RACINE AVE CHICAGO, IL 60645  
25-20-405-001  
LOT 1 IN BLOCK 31 IN FREDERICK H BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
4. That (s)he has examined the files and records of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION.
6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
7. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee.
8. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party.
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as assignee of the Mortgage.
11. CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 06/29/2005 CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

On 06/29/2005 before me, MARY JO MCGOWAN (#DD0236404), Notary Public, personally appeared SUSAN STRAATMANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404) Notary Public/ My Commission expires 07/30/2007

Prepared by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form 1/aff1

Handwritten signature and initials.