UNOFFICIAL CO

ed & Prepared By: Recording Reque

LANDAMERIC

P.O. BOX 25088

SANTA ANA. CA 9

MICHAEL ! KLING (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0519208043

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/11/2005 10:57 AM Pg: 1 of 1

Loan#: 0054956578

PLS#: 351865



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely surnorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ADOLFO REYES AND NOEMI REYES, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 19, 2003

Recorded on: JANUARY 27, 2004 as Instrument No. 04/27/04105 in Book No. --- at Page No. ---

Property Address: 900 N LAPORTE AVE, MELROSE PARK, IL 60164-0000

County of COOK, State of ILLINOIS

PIN# 12-29-311-019-0000

Legal Description: LOT 1 IN BLOCK 11, IN 4TH ADDITION TO GRAND AVENUE HIGHLANDS BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PROCEIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLE'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1478096, IN COOK COUNTY, ILLI NOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 13, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA ORANGE**

} } ss.

On JUNE 13, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** Comm. Expires Apr 15, 2009