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WARRANTY DEED Statutory (ILLINOIS) (General)

435620 10/3



Doc#: 0519211196

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/11/2005 09:55 AM Pg: 1 of 3

EWART TITLE OF ILLINO 2 N. LaSALLE STREET SUITE 1920 CHIGA®G, IL 60602 THE GRANTUP(S),

SALVATORE DEMMA and ROSEANN DEMMA, as Joint Tenants, HUS (SAND AND WIFE

for and in consideration of Ten (\$10.00) DOLLARS, AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to

MICHAEL DEMSTROM and KRISTI J. DEMSTROM, as Joint Tenants,

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

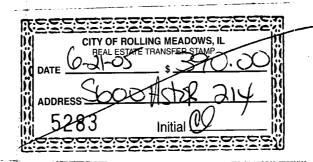
PERMANENT INDEX NUMBER(PIN):

08-08-4 12 -040-1244

ADDRESS(ES) OF REAL ESTATE:

5600 ASTOR JANE, UNIT 214, ROLLING MEAP OV'S, IL., 60008

SUBJECT TO: Covenants, conditions, and restrictions of record; public and utility easements; zoning laws and ordinances; and general real estate taxes not due and payable. Grantors hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.



ZV



REAL ESTATE
TRANSFER TAX

0006500

FP 102810





0519211196D Page: 2 of 3

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LEGAL DESCRIPTION

UNIT 214, AT 5600 N. ASTOR, IN SARATOGA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND PARKING PARCEL 442 AND 443, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0334539143, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHY 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ½ COOK COUNTY, ILLINOIS.

NORTH, Ken.
COOK COUNTY, ILLA.

0519211196D Page: 3 of 3

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Dated this <u>lag</u> day of	I UVNE	, 2005.			
Please Print Or Type Names(s)	Salvator		(SEAL)	OSEANN D	SEAL EMMA
State of Illinois	SS	4 · · · · · · · · · · · · · · · · · · ·			
County of Cook	33	· 1 1 1 1 1			
1000	said County, the person(s) whose names me this day in delivered the	n person, and ac paid instrumen	resaid, DO I ly known to to the foreg knowledged t as a free ar	HEREBY CE me to be the soing instrume I that they signd voluntary a	RTIFY that same person(s) ent, appeared before ned, sealed and act, for the uses and r of the right of
Given under my hand an	d official seal	, this 17^{th} day	y of	June_	_, 2005
Notary Public	olta	*OFFICIAL S	er-		
		Simeon No Notary Public, State My Commission Expire	e of Illinois		
This instrument was prepared by:		Law Office of eter J. Faraci 301 W. Touhy A		Clar	
	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)				Office Co
MAIL TO:		SE	ND SUBSE	QUENT TA	X BILLS TO:
JOHN HARI 5511 W. A CHUAGO, U	HROMORE	Ave.	3911	AEL DEM N. PAR 400, IL	