

UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK N.A.

When Recorded Return To:  
Tanesha Graster  
CHARTER ONE BANK N.A.  
PO BOX 94711  
EV-3391  
Cleveland, OH 44101-8651



Doc#: 0519213057  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/11/2005 10:31 AM Pg: 1 of 3

**SATISFACTION**

CHARTER ONE BANK N.A. #J0009922684946 "SMITH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by VIVIENE M SMITH, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/11/2004 Recorded: 03/23/2004 in Book/Reel/Liber: N/A, Page/Folio: N/A as Instrument No.: 0408305092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-13-317-028-0000

Property Address: 2002 LAKE ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On July 1st, 2005

By: PAT DAVID  
PAT DAVID, Assistant Secretary

STATE OF Ohio  
COUNTY OF Cuyahoga

On July 1st, 2005, before me, SANSOPHIA C BALLENTINE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared PAT DAVID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANSOPHIA C BALLENTINE  
Notary Expires: 09/27/2005

**SANSOPHIA C. BALLENTINE**  
Notary Public, State of Ohio - Cuy. Cty.  
My Commission Expires Sept. 27, 2005



Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. PO BOX 94711, EV-3391, Cleveland, OH 44101-8651

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S-Y  
P-3  
M-Y  
MP

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## PARCEL 1:

THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 54.91 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 52.54 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71-1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE WEST 12.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 (MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF LOT 3 LYING SOUTH OF A LINE FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71-1/2 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED JUNE 16, 1960 AND RECORDED JUNE 17, 1960 AS DOCUMENT NO. 17885037 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1959 AND KNOWN AS TRUST NUMBER 41341; AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1959 AND KNOWN AS TRUST NUMBER 41341 TO RONALD HANDLER COMPANY, DATED JULY 9, 1964 AND RECORDED JULY 10, 1964 AS DOCUMENT NO. 19181140;

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID INGRESS AND EGRESS, OVER, ACROSS AND ALONG:

THE EAST 3 FEET MEASURED AS RIGHT ANGLES TO THE EAST LINE OF LOT 2 (EXCEPT THE SOUTH 20 FEET THEREOF, MEASURED ON THE EAST LINE) IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

THE EAST 5 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 2 OF THE SOUTH 20 FEET OF SAID LOT 2 MEASURED ON THE EAST LINE OF SAID LOT 2 IN BLOCK 5 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

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THE WEST 3 FEET OF THE EAST 10 FEET OF LOT 3 MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3 (EXCEPT THE SOUTH 33.80 FEET OF SAID EAST 10 FEET OF LOT 3, MEASURED ON THE WEST LINE OF THE EAST 10 FEET OF LOT 3) IN BLOCK 5 AND (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE NORTH 2 FEET OF THE EAST 25.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 3, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

THE EAST 2.5 FEET OF THE EAST 13 FEET OF THE WEST 25.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 (EXCEPT THE NORTH 2 FEET) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS