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137-064630

AFTER RECORDING THIS INSTRUMENT

WARRANTY DEED

KOKOSZKA & JAWZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0519214174

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 07/11/2005 09:46 AM Pg: 1 of 3

1010 KJ 19197

THIS INDENTURE, made and entered into this day of day of day, 2005, by and between Airhenso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and BOBBI-JO PINEDA, 2542 N. MAJOR AVE., CHICAGO, IL 60639, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9903 S. EXCHANGE, CHICAGO, IL 60617, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended ($12 \cup SC = 1701$ et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property we are show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

3

P-XX BIW

421/24

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Kimberly Livery Whila With Warda Fila Ker	Alley Browssard, Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
Date Buyer, Se ile	or Representative
STATE OF ILLINOIS	
COUNTY OF COOK	
Before me, the undersigned, a Notary Public in and iver the State and County aforesaid, personally appeared Allen Broussard, who is personally vicil known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date \(\frac{\tau_n \in \left(\)}{\tau_n \in \left(\)} \), 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and official seal this day of the day o	
	NOTAR PUBLIC
expires: 21819	My commission "OFFICIAL SEAL" Tonya L. Sims Notary Public, State of Illinois My Commission Exp. 02/08/2009
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO:
C ,	25/2 N. Major ane.
	25/2 N. Mayor was. Throago, Zl. lectes9

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LOT 51 IN BLOCK 16 IN J.H. BOWEN'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE NORTH ¼ SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #26-07-155-002 C/K/A 9903 SOUTH EXCHANGE AVENUE, CHICAGO, IL 60617

Proporty of Cook County Clark's Office