Prepared By:

KEY MORTGAGE SERVICES, INC. MARY LISTER 1350 E. TOUHY STE. 350W DES PLAINES, IL 60018



Doc#: 0519214311

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/11/2005 11:43 AM Pg: 1 of 3

After Recording Return To:

KEY MORTGAGE SERVICES, INC. 1350 E. TOUHY STE. 350W DES PLAINF, IL 60018

50018 50018

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 64911232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

777 E. EISENHOWER ST., #700, ANN ARBOR MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JUNE 20, 2005 to secure payment of TWO HUNDRED SEVENTY

SEVEN THOUSAND SIX HUNDRED AND NO/100.

(U.S. 277,600.00) executed by RONALD L. LEVIN AND AMY L. LEVIN,

HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC. CORPORATION organized under the laws of ILLINOIS and whose address 1350 E. TOUHY STE. 350W, DES PLAINES, IL 60018 and recorded in Book, Volume, or Libor No. , at page (or as No. 0519214,210 COOK COUNTY), by the Recorder's Office, State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-31-120-057-1002

Commonly known as: 6915 N. HAMILTON AVE., UNIT B

CHICAGO, IL 60645

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES, INC.
Witness	By: OVANALUA Kuz.
Witness	EVANGELINA RUIZ CLOSING MANAGER
STATE OF IL	O _K
COUNTY OF Cook	C)
State, personally appeared CLOSING MANAGER within instrument, was signed an	ore me, the unders gned a Notary Public in and for said COUNTY and EVANGELINA RUIZ , known to me to be the of the CORPORATION herein which executed the d sealed on behalf of said CORPORATION pursuant to its by-laws birectors and that he/she acknowledges said instrument to be free act and deed of
(Seal)	merito det
	Notary Public My Commission Expires: 12/6/07
Notary Public My Commissio	IAL SEAL" M. Lister c, State of Illinois n Exp. 12/06/2007

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LEGAL DESCRIPTION RIDER

UNIT NUMBER 6915-B IN THE MANOR HOMES OF HAMILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 145 FEET OF THE WEST 195 FEET (EXCEPT THE NORTH 70.42 FEET AND SOUTH 125 FEET THEREOF) OF LOT 3 IN SMITH'S ADDITION TO ROGERS PARK SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF REC. BRCENT.

ODE TO OF COLUMNIA CLERK'S OFFICE. CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89353798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address6915 N. HAMILTON AVE., UNIT B, CHICAGO, IL

Tax ID/PIN Number: 11-31-120-057-1002