# **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

06/29/05 Date:

Order Number:

2000

000567112



Doc#: 0519214327

Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 07/11/2005 01:07 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JULY 14, 2003 AND RECORDED AUGUST 5, 2003 AS DOCUMENT NO. 0321739108 MADE BY LEE A. SPENCER T() TIP FUNDING TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$128,700.00. ASSIGNED TO OPTION CAF MORTGAGE CORPORATION BY INSTRUMENT RECORDED AS DOCUMENT 2 COO, NO. 0416215087.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Shannon Kulbersh

OFFICIAL SEAL MICHELLE E. PHALEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/5/2006

County of County

Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: Shannon Kulbersh

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

LEE A. SPENCER 911 NORTH MENARD AVENUE

CRTOFRLS

CHICAGO, ILLINOIS 60651

**BOX 15** 

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## UNOFFICIAL COPY

**CERTIFICATE OF RELEASE** 

Permanent Index Number: 16-05-420-013-0000

Common Address: 911 NORTH MENARD AVENUE

CHICAGO, ILLINOIS 60651

### Legal Description:

LOT 29 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 30 IN BLOCK 12 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office