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0519215136

The State of Illinois

Doc#: 0519215136
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/11/2005 11:26 AM Pg: 1 of 3

When recorded mail to
Town and Country Credit Corp.
2010 Main St., Suite 800,
Irvine, CA 92614

Loan Number: 0084896125 - 60146

When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 00035839262200SN

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, CA 92614
does hereby grant, sell assign, transfer and convey, unto the AMERIQUEST MORTGAGE COMPANY
(herein "Assignee"),
whose address is _____

a certain Mortgage dated 06/30/04 , made and executed by
BRIAN J EDGE AND TONI L EDGE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-four thousand eight
hundred seventy-six and 00/100** (\$ 134,876.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County, * 0421249053
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

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CJH

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/12/2004

Town and Country Credit Corp.
(Assignor)

By: LAURA BUI - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

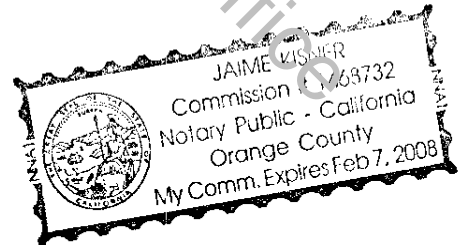
} ss.

On 07/12/2004 before me, JAIME KISNER personally appeared LAURA BUI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JAIME KISNER (Seal)

Loan Number: 0084896125 - 60146



77777777070700076765242717744400767241
7413575400072320652675136600776061517762
1223077424173756010010761717233275222207
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JUL-05-2004 12:11 FROM:TOWN&COUNTRY-CREDIT 847 258 0996

TO:Town and Country

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Lawyers Title Insurance Corporation

Commitment Number: 2004080103

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Parcel 1: Lot 4 in Block 43 in Liberty Square Unit No. 4, being a subdivision of part of the Southwest 1/4 of Section 29, and the Southeast 1/4 of Section 30, Township 41 north, Range 10, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2: Easement appurtenant of and for the benefit of Parcel 1 for ingress and egress over out Lot 1 in Liberty Square Unit no. 4, aforesaid all in Cook County, Illinois

PIN: 07-29-311-004

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
7602 Hearth
Hanover Park, Illinois 60133

ALTA Commitment
Schedule C

(2004080103.PFD/2004080103/16)

JUL-06-2004 11:30AM FAX:

ID:TOWN&COUNTRY CREDIT

PAGE:005 R=100%