

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

TOWNSTONE FINANCIAL INC.
325 W. HURON SUITE 712
CHICAGO, ILLINOIS 60610



Doc#: 0519218061
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/11/2005 01:35 PM Pg: 1 of 3

Order No. 0506-15774
Escrow No. 0506-15774 *404*
Loan No. 601278117

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ALVIN SANTIAGO, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the JULY 1, 2005
and recorded either

- concurrently herewith; or
 as Instrument No.

on *July 1st 2005* in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

LOT 32 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4
IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

A.P.N. #: 13-25-313-007-0000

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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LOT 32 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office