JNOFFICIAL CO

Prepared By: Theresa Solis Return To: Premier Title Company 1350 W. NW Hwy Arlngtn Hgts 60004 Date: June 21, 2005





Doc#: 0519218027

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 07/11/2005 11:10 AM Pg: 1 of 2

LEYLA HEDAYAT 2. Mortgage information:

Name of Mortgagor(s):

MORTGAGE AND FEBRUARY 28, 2003 AND RECORDED MAY 5, 2003 AS DOCUMENT 0312317048 MADE BY LEYLA HEDATAT TO WELLS FARGO BANK TO SECURE A NOTE FOR \$67,500.00.

- The above reference a mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or riortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this cerlificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a rayoff statement. 6.
- The property described in the mortgage is as follows:

Permanent Index Number: 17-17-206-014-1013

Common Address: 939 W. MADISON #302, CHICAGO, Illinois 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

Address: 1350 W. NW Hwy, ArIngth Hgts 60004

Telephone No: 847-255-7100

State of Illinois County of This instrument was acknowledged before me on (officer for/agent of) Premier Title Company. Signáture of Notary **Notary Public** My Commission expires on:

> OFFICIAL SEAL DONNA J RUSSELI NOTARY PUBLIC, STATE OF ILLINGS MY COMMISSION FRAMES LOUPT ST

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PROPERTY DESCRIPTION

UNIT NUMBERS 302 AND P20 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF EINTE.

OR COOK COUNTY CLOTH'S OFFICE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.