### CERTIFICATE OF RELEASE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/09/05

## **UNOFFICIAL COPY**

Prepared By: Theresa Solis Return To: Premier Title Company Doc#: 0519218028 1350 W. NW Hwy Eugene "Gene" Moore Fee: \$26.50 Aringth Hgts 60004 Cook County Recorder of Deeds Date: 07/11/2005 11:10 AM Pg: 1 of 2 June 21, 2005 Date: Order Number: 2005-03678-MR 1. Name of Mortgagor(s): LEYLA HEDAYAT 2. Mortgage information: MORTGAGE DATED SEPTEMBER 30, 2002 AND RECORDED OCTOBER 16, 2002 AS DOCUMENT 0021130017 MADE BY LEYLA HEDAYAT TO CITIMORTGAGE, INC. TO SECURE A NOTE FOR \$238,500.00. The above referenced no cage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certification? Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mongrage. The mortgagee or mortgage servicer provided a pavoff statement. The property described in the mortgage is as follows: Permanent Index Number: 17-17-206-014-1013 Common Address: 939 W. MADISON #302, CHICAGO, Illinois 60607 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Premier Title Company Address: 1350 W. NW Hwy, Aringtn Hgts 60004 Telephone No: 847-255-7100 State of Illinois County of \_ This instrument was acknowledged before me on (officer for/agent of) Premier Title Company. Signature of Notary **Notary Public** My Commission expires on:

(2005-03678-MR.PFD/2005-03678-MR/58)

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#### PROPERTY DESCRIPTION

UNIT NUMBERS 302 AND P20 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

#### PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 1/ EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF JE INTE.

OBLINIA CIENTES OFFICE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.