### **UNOFFICIAL COPY**

THIS DOCUMENT WAS	)	
PREPARED BY AND AFTER RECORDING	)	Doo#: 051931935
RETURN TO:	j	Eugene "Gene" Moore Fee: \$30.50
Bethany N. Bonner, Esq.	)	Date: 07/11/2005 01:48 PM Pg: 1 of 4
Katten Muchin Rosenman LLP	)	5 - 7 - 7
525 West Monroe Street, Suite 1600	)	
Chicago, Illinois 60661	)	
	) ) )	
<u> </u>	)	[This space reserved for recording data.]

#### TRUSTEE'S DEED

THIS INDENTURE, is made as of this \_7th\_ day of July, 2005, by LASALLE BANK NATIONAL ASSOCIATION, a national banking association, as trustee under that certain Trust Agreement dated June 1, 1998 and known as Trust No. 121803 and not personally (the "Grantor"), duly authorized to accept and execute trusts within the State of Illinois, having an office at 135 S. LaSalle, Suite 2500, Ch.copo, Illinois, 60603, to 20 EAST BELLEVUE L.L.C., an Illinois limited liability company (the "Grantee"), having an office at 1050 N. State Street, Chicago, Illinois 60610.

#### WITNESSETA.

That Grantor, for and in consideration of the sum of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby convey and QUIT-CLAIM unto the Grantee and its successors and assigns forever, all of the real estate, situated in the County of Cook and State of Illinois described on Exhibit A attached hereto and made a part hereof, together with the building structures, fixtures and other improvements affixed to or located on said real estate and all rights and appurtenances pertaining to such property including any right, title and interest of Grantor in and to adjacent streets, alleys or rights of way (the 'Property''). This deed is made subject to the mortgage, assignment of rents and leases, easements, restrictions, agreements and other matters of record and all taxes and assessments for the current tax year and subsequent years.

TO HAVE AND TO HOLD the same unto Grantee and its successors and assigns forever.

<b>PROVISIONS</b>	OF SEC	REPRESENTS TION (e), 35 ILCOOK COUNTY	CS/2	<u> በበ/31.45</u>	OF THE	DEAL BOT.	א א כנים קודי	COPP
Dated: July _	7_, 200	COOK COUNTY	Si	igned:	Lan	enell)	A ORDINA	INCE.

0519219055 Page: 2 of 4

# **UNOFFICIAL COPY**

This Indenture is executed by Grantor, as trustee as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of the abovementioned Trust Agreement and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be herete

has caused its name to be signed to above written.	o these presents by one of its officers, the day and year first
DOOP OF	LASALLE BANK NATIONAL ASSOCIATION, a national banking association, as trustee under that certain Trust Agreement dated June 1, 1998 and known as Trust No. 121803 and not personally  By:  Name: Harriet Denisewicz  Its: Trust Officer
STATE OF ILLINOIS	901
COUNTY OF COOK	) ss: )
BANK NATIONAL ASSOCIATI certain Trust Agreement dated June ("Grantor"), personally known to foregoing instrument as such	ry Public in and for said County and State aforesaid, DO et Denisewicz, as Trust Officer of LASALLE ION, a national banking association, as trustee under that e 1, 1998 and known as Trist No. 121803 and not personally o me to be the same person whose name is subscribed to the ust Officer, appeared before no this day in person and ered said instrument as his free and voluntary act, and as the or, for the uses and purposes therein set orth and Notarial Seal this 7th day of July, 2005.
	My Commission Expires:
	"OFFICIAL SEAL"

TONYA NASH NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/09/2009

0519219055 Page: 3 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

**Legal Description** 

18-20 East Bellevue Chicago, Illinois 60611 PINs: 17-03-202-007 and 17-03-202-008

LOTS 2 AND 3 IN THE SUBDIVISION OF THE EAST 83 FEET OF LOTS 45, 46 AND 47 (EXCEPT THE NORTH 4 FEET OF LOT 45) AND THAT PART OF LOT 45 WEST OF THE EAST 83 FEET AND SOUTH OF THE NORTH 4 FEET AND NORTH OF THE SOUTH 4 FEET OF SAID LOT 45 ALL IN BLOCK 1 IN POTTER PALMERS LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE CANAL TRUSTEES LA.

LE SO.

D PRINCIPAL

OF COUNTY

CLOTH'S OFFICE SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0519219055 Page: 4 of 4

## **UNOFFICIAL COPY**

Prepared by and after recording return to:

Bethany N. Bonner, Esq. Katten Muchin Rosenman LLP 525 West Monroe Street Chicago, Illinois 60661

(The Above Space for Recorder's Use Only)

### GRANTOR-GRANTEE STATEMENT

(for Exempt Transactions)

The grantor or its agent beleby affirms that, to the best of its knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person or authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

	Grantor or Agent;
Dated: July <u></u> , 2005	By: Janene H Thate.
	Name: LANRONCE M. SHANE
	Is: AGENT
Subscribed and sworn to before me by the said LANCOLE SIANE	"OFFICIAL SEAL"
this $5^{\circ}$ day of $5_{\circ}$ , 2005.	NOTARY PUBLIC FREY B. HARRIS
,	Notary Public, State of Illinois []]
	My Complety Continues on Expires 03/09/2006

The grantee or its agent hereby affirms that, to the best of its knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person or authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

	the State of Himols.
Dated: July <u>,</u> 2005	By:
Subscribed and sworn to before me by the said ANACOUNT HAVE this, 2005.	NOTARY PUBLIC SEAL"  JEFFREY B. HARRIS  My Commission Expires 03/09/2006