UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 06/20/05 Law Title Insurance Agency, Inc.-Naperville Order Number: 241694NA-LLC

- Name of Mortgagor(s):JEROME HALL
- 2. Name of original in ortgagee: MORTGAGE EXPRESS
- 3. Name of Mortgage Servicer (if any): CITI FINANCIAL MORTGAGE
- 4. Mortgage Recorded Focument Number(s): 0021183633
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CITI FINANCIAL MORTGAGE and there is no objection from the mortgagine or mortage servicer or its successor in interest to the

recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statem int.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 29-13-100-058

Address: 1614 EAST 158TH STREET, SOUTH HOLLAND, IC 60473

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for

LAWYERS TITLE INSURANCE CORPORATION

KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/20/05 by KEYARA BISHOP as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 241694NA-LLC.R 6/10

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

J FEL ACE 14,

FOR COOK COUNTY CLERK'S OFFICE THE SOUTH 500 FEET OF THE WEST 279.00 FEET OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.