

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS



Doc#: 0519232099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/11/2005 12:05 PM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10001380085689437  
Customer#: 606 Service#: 257400RL1  
Loan#: 0010251338



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VITALY SHATSKY AND MARIYA SHKLOVSKAYA, HUSBAND AND WIFE**  
Original Mortgagee: **MERS INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**  
Mortgage Dated: **JANUARY 14, 2005** Recorded on: **JANUARY 31, 2005** as Instrument No. **0503105297** in Book No. --- at Page No. ---

Property Address: **21W CHESTNUT ST. UNIT 1701, CHICAGO, IL 60610**  
County of **COOK**, State of **ILLINOIS**  
PIN# **17044500431118 & 17-04-450-043-1130**

Legal Description: **See Attached Exhibit**

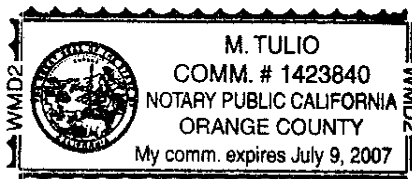
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 22, 2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

By:   
**Julie A. Yates, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 22, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

(Notary Name): **M. Tulio**



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my  
BLK

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## EXHIBIT "A"

### PARCEL A:

UNIT 1701 AND PARKING SPACE P-4 AND P-5 IN THE 21 WEST CHESTNUT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND  
PARCEL 1: LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN THE BUSHNEILL'S ADDITION TO CHICAGO OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARCEL 2: THE NORTH 10 FEET OF WEST, PEARSON STREET LYING WEST OF A LINE DRAWN 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF NORTH STATE STREET AND EAST OF A LINE 218.10 FEET MORE OR LESS, WEST OF THE WEST LINE OF SAID NORTH STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNEILL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL B:

THE EXCLUSIVE RIGHT OF THE USE OF STORAGE SPACE NUMBER S-4 AND S-5, AS WELL THE EXCLUSIVE RIGHT TO USE THE PATIO ADJOINING THE SECOND LEVEL OF PARCEL A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT 99296268, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-04-450-043-1118; 17-04-450-043-1129; 17-04-450-043-1130

COMMONLY KNOWN AS: 21 WEST CHESTNUT STREET, UNIT 1701  
CHICAGO, IL 60610