

UNOFFICIAL COPY

**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**



Doc#: 0519235007
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/11/2005 07:03 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **7337 SOUTH SHORE, LLC** his and/or her successors and assigns, that part of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **28TH** day of **JANUARY**, **2003**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0030296745** and **ASSIGNMENTS OF RENTS** bearing date the **28TH** day of **JANUARY**, **2003**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0030296746** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 7337 S. SOUTH SHORE DRIVE UNIT #719 & 828, CHICAGO, IL 60649
PERMANENT REAL ESTATE INDEX NUMBER: (SEE ATTACHED)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this **22ND** day of **JUNE**, **2005**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**



EDWARD BYLINA, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22ND day of JUNE, 2005.

Jill Mariah Gray
Notary Public



This instrument was prepared by LOAN SERVICING SHOREBANK located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 62996

(legal description)

(SEE ATTACHED)

THIS DOCUMENT IS A PARTIAL RELEASE ONLY OF THE ABOVE-DESCRIBED MORTGAGE AND RELEASES ONLY THE ABOVE-DESCRIBED REAL ESTATE FROM THE LIEN OF SUCH MORTGAGE.

Mail To: ShoreBank c/o Wanda Teer
3401 S. King Drive
Chicago, IL 60616

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UNIT NUMBERS 101, 131, 201, 209, 212, 214, 220, 223, 229, 231, 312, 412, 423, 529, 610, 612, 614, 719, 729, 812, 816, 828, 829, 912, 918, 1004, 1008, 1010, 1012, 1108, 1112, 1124, 1129, 1203, 1206, 1212, 1408, 1411, 1412, 1420 AND 1424 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25275623 AND REGISTERED AS DOCUMENT NUMBER LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 7337 S. SOUTH SHORE DRIVE UNITS 101, 131, 201, 209, 212, 214, 220, 223, 229, 231, 312, 412, 423, 529, 610, 612, 614, 719, 729, 812, 816, 828, 829, 912, 918, 1004, 1008, 1010, 1012, 1108, 1112, 1124, 1125, 1203, 1206, 1212, 1408, 1411, 1412, 1420, 1424, CHICAGO, ILL 60649. The Real Property tax identification number is 21-30-114-029-1001;21-30-114-029-1002;21-30-114-029-1036;21-30-114-029-1045;21-30-114-029-1071;21-30-114-029-1073;21-30-114-029-1094;21-30-114-029-1096;21-30-114-029-1097;21-30-114-029-1113;21-30-114-029-1117;21-30-114-029-1132;21-30-114-029-1133;21-30-114-029-1134;21-30-114-029-1135;21-30-114-029-1137;21-30-114-029-1139;21-30-114-029-1140;21-30-114-029-1141;21-30-114-029-1142;21-30-114-029-1143;21-30-114-029-1144;21-30-114-029-1145;21-30-114-029-1149;21-30-114-029-1175;21-30-114-029-1199;21-30-114-029-1208;21-30-114-029-1215;21-30-114-029-1226;21-30-114-029-1251;21-30-114-029-1253;21-30-114-029-1272;21-30-114-029-1274;21-30-114-029-1317;21-30-114-029-1323;21-30-114-029-1326;21-30-114-029-1328;21-30-114-029-1329;21-30-114-029-1332;21-30-114-029-1348;21-30-114-029-1349

Cook County Clerk's Office