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Doc#: 0519235674
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2005 01:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT AS TRUSTEE # 10-1847 of 300 E. NORTHWEST HIGHWAY, PALATINE, IL 60067, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing date the 13th day of FEBRUARY 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95-106414 AND 95-106415, on the 14th day of FEBRUARY 1995 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

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PARCEL 1: UNIT C IN THE 1943 NORTH BISSELL CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN SUB BLOCK 6 IN SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95-738504, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-408-060-1003

Address(es) of premises: 1943 N. BISSELL STREET UNIT C, CHICAGO, IL 60614

Witnessed and sealed this 17th day of JUNE 2005.

FIRST BANK & TRUST COMPANY OF ILLINOIS

By: Jeremy Addis, Vice-President

By: Carl R. Rath, Vice-President

13603801/5

ATGF, INC

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RELEASE BY CORPORATION

This instrument was prepared by
and upon recording mail to:

Carl R. Rath, Vice-President
First Bank & Trust Company of Illinois
300 E. Northwest Highway
Palatine, IL 60067

State of Illinois)

) SS

County of Cook)

I, Meaghan Harmon, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Jeremy Addis personally known to me to be the Vice-President of
First Bank & Trust Company of Illinois and Carl R. Rath personally known to me to be the Vice-
President of First Bank & Trust Company of Illinois, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice-President and Vice-President, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said corporation, as their free
and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and seal this 17th day of June, 2005

Meaghan Harmon
Notary Public

Commission expires: 3/6/2008

