## **UNOFFICIAL COP**

Warranty Deed **Statutory (ILLINOIS)** (Corporation to Individual)



Doc#: 0519340038

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/12/2005 09:18 AM Pg: 1 of 2

THE GRANTOR(S)

Above Space for Recorder's use only

## PALUCH CONSTRUCTION INC., An Illinois Corporation

corporation create i and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10) TEN &-----00/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVLYS and WARRANTS to

OSCAR A. LARA and MARISE LA LARA, 6742 South Komensky, Chicago, IL 60632 as Husband and Wife, Not as Joint Tenants not as Tenants in Common, But as Tenants by the Entirety.

the following described Real Estate situated in the County of in the State of Illinois, to wit:

LOT 2 IN PALUCH'S S. MASON AVE. RESUBDIVISION OF LOTS 37, 38, AND 39 IN BLOCK 22 IN FREDERICK H. BARTLETTS, GREATIR 7)TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29; ALSO, THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NOP.TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 19-29-402-003-0000

19-29-402-004-0000

Address(es) of Real Estate: 7705 South Mason, Burbank, IL 60459

SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 2004 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 21st day of JUNE, 2005.

**Impress** Corporate Seal Here

PALUCH CONSTRUCTION INC., An Illinois Corporation

President

Secretary

0519340038D Page: 2 of 2

## **UNOFFICIAL COPY**

State of Illinois, County of Cook



ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that ANDRZEJ PALUCH personally known to me to be President of the corporation, and KATARZYNA PALUCH personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such

President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 2005.

Commission expires:

NOTARY PUBLIC

City of Burbank

JONE COOK Name & 50/100's \$ 1949.50 Nine Hundred Forty

Real Estate Transaction Stamp

This instrument was prepared by:

Thaddeus S. Kowalczyk, Attorney at Law, 6052 West 63rd Street Chicago, Illinois 60638-4342

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO: OSCAR A. LARA & MARISELA LARA

7705 South Mason

Burbank, IL 60459

OR

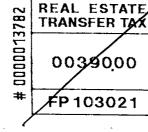
Recorder's Office Box No.

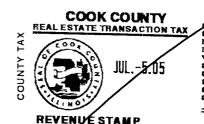
STATE OF ILLINOIS

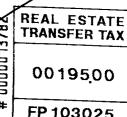
ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE









FP 103025