NOFFICIAL COF Prepared By:

IRINA TRETYAK 1040 S. MILWAUKEE AVE. WHEELING IL 60090

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY

3100 DUNDEE ROAD, SUITE 104 NORTHBROOK, ILLINOIS 60062 Doc#: 0519341041

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/12/2005 12:22 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of	Real Estate Mortgage
LOAN NO.: 641416250	
FOR VALUE RECEIVED the undersigned hereby grants, assigns a WASHINGTON MUTUAL BANK , FA	and transfers to
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOU	TH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain	Real Estate Mortgage dated June 28, 2005
executed by ANDREW M. KEITH AND GALINA PENZOUROV.	A. HUSBAND AND WIFE
	World Title Guaranty, Inc
	880 N. York Road
	TI 40126
to AMERICAN UNITED MORTGAGE COMPANY	
a corporation organized under the laws of THE STATE OF ILI	INOIS WORLD IIILF # 2/2
and whose principal place of business is 3100 DUNDEE ROAD	SUITE 104
NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. , page(s	, as Document No
and recorded in book volume No. , page(s	COUR County Records
State of ILLINOIS 05 1934/040 described hereinafter as follows: (See Reverse for Leg.	Soundy I little
described hereinafter as follows: (See Reverse for Leg.	gal Description)
Commonly known as 2040 N. CLEVELAND AVE. #C, CHIC	CAGO, ILL: NOIS 60614
TOGETHER with the note or notes therein described or referred to	
and all rights accrued or to accrue under said Real Estate Mortgage	e. Cy
STATE OF ILLINOIS	AMERICAN UNITED MOPTGAGE COMPANY

By:

Its:

By:

Its:

Witness:

STATE OF ILLINOIS COUNTY OF COOK before On July 5, 2005 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public_

My Commission Expires

ч.	meun			
			2007	0
			COOK	County,

3-26-09

OFFICIAL SEAL GENE STASEVSKY **IOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:03/26/09

SHOA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0519341041 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1: THAT PART OF THE SOUTH 22 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 40.62 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 20.65 FEET TO A POINT 61.27 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 25.99 FEET; THENCE EAST 0.33 FEET; THENCE SOUTH 14.06 FEET; THENCE EAST 7.0 FEET; THENCE SOUTH 2.0 FEET; THENCE EAST 13.5 FEET, MORE OR LESS, TO A POINT 40.61 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE NORTH 16.07 FEET; THENCE EAST 0.33 FEET; THENCE NORTH 25.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED 02/01/1972 AND RECORDED 02/10/1972 AS DOCUMENT 21804064 AND AMENDED BY DOCUMENT21819072 RECORDED 02/28/1972 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY UNDER TRUST NUMBER 75705 AND CREATED BY TRUST DEED FROM RICHARD CARL RAUPP TO NORTHERN TRUST DATED 08/10/1972 AND RECORDED 08/18/1972 AS DOCUMENT 22019571 AND CREATED BY DEED Bh (FED 08, LIN COOK)

Of Coof County Clark's Office FROM AMERICAN MACIONAL BANK AND TRUST COMPANY AND KNOWN AS TRUST NUMBER 75705 TO RICHARD CARL RAUPP DATED 08/10/1972 AND RECORDED 09/05/1972 AS DOCUMENT 22037550 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 14-33-130-055