



Doc#: 0519342030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/12/2005 09:22 AM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

**AND WHEN RECORDED**

**MAIL TO:**

CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

Loan Number: 0000920155548

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT C GRIFFIN JOAN K.GRIFFIN

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00568568 Date of Note 07/19/2000 Original Recording Date: 07/27/2000

Property Address: 4202 PRAIRIE DR ALSIP, IL 60803

Legal Description: Lot Block Section Township Range Plat

**LOT 44 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH HALF OF SECTION 27, TWP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS.**

Pin #: 24-27-208-020-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2005.

ST PAUL FEDERAL, A DIVISION  
OF CHARTER ONE BANK, FSB

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 06/28/2005 by PAT DAVID, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

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Notary Public: SANSOPHIA C  
BALLENTINE

My Commission Expires:  
09/27/2005

# UNOFFICIAL COPY

Resides in: Cuyahoga



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