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Doc#: 0519349186

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2005 03:20 PM Pg: 1 of 2

Prepared by & After Recording Return to:

Jennifer Palasik
Eastern Savings Bank, fsb
11350 McCormick Road
EP II, Suite 200
Hunt Valley, MD 21031

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and cuit-claim unto Kimberly Johnson and Patrick S. Stanton of Cook County, State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing Factern Savings Bank, fsb, bearing date on the 19th day of November, 2002 and recorded February 11, 2003 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0030201927; said Mortgage secured by the premises therein described, situate in Cook County, Illinois as follows, to-wit:

Lot 25 in Elmore's South Park Boulevard'S abdivision in the South ½ of Section 34 Township 38 North, Range 14, East of the Toird Principal Meridian in Cook County, Illinois.

Commonly Known As: 222 E. 87th Street, Chicago, 1), 69619

P.I.N No. 2034321040

IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager, Loan Servicing Department and attested or witnessed to this 2nd day of June, 2005.

SY pa SN MY MS

0519349186 Page: 2 of 2

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CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTESTED OR WITNESSED BY

Elvie A. Hermann, Manager

Loan Servicing Department

STATE OF MARYLAND,

COUNTY OF BALTIMOFE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Elvie A. Hermann, personally known to me to be the Manager, Loan Servicing Department of Eastern Savings Bank, fsb appeared before me this day in person and severally acknowledged that as such Manager, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of June, 2005.

My Commission expires:

MICHAEL N. MILICH Notary Public Patt,more County, MD Commission Expires July 17, 2006