

# UNOFFICIAL COPY



After Recording Return To:  
E ANDREW WROBLEWSKI JR  
SANDRA J PENN  
719 CUMMINGS AVE  
KENILWORTH IL 60043

Doc#: 0519350000  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/12/2005 09:01 AM Pg: 1 of 2

CST 059814

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM **E. ANDREW WROBLEWSKI AND SANDRA J. PENN, HUSB AND AND WIFE, IN JOINT TENANCY** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **9th** day of **April, 2004**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. **0412440095**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**LOT 23 (EXCEPT THE WEST 50 FT THEREOF) AND THE WEST 20 FT OF LOT 24 IN MANUS INDIAN HILL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CHURCH ROAD, ALSO KNOWN AS COUNTY OR RIDGE ROAD IN COOK COUTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

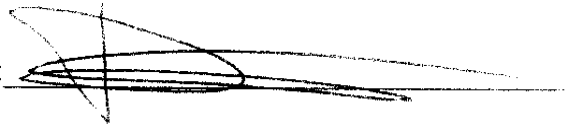
Permanent Index No: **05-28-105-023-0000**

Property Address: **719 CUMMINGS, KENILWORTH, IL. 60043**

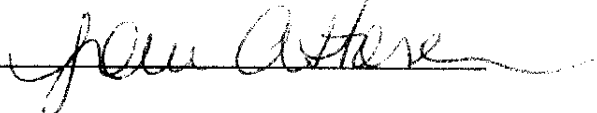
**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 28th day of April, 2005.

BY: 

Title: AVP

Attest: 

Title: VP

SEAL


Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Don Burke, personally known to me to be the AVP of First Bank & Trust, and Jolie Horen personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of April, 2005.

Commission expires: 03-02-2006

  
Notary Public

