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0519355103

Doc#: 0519355103

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/12/2005 12:41 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: ROBERT J GORDON, LINDA GORDON

Recorded in Cook County, Illinois, on 12/09/04 as Instrument # 0434433116

Tax ID: 01-09-102-004

Date of mortgage: 11/04/04 Amount of mortgage: \$300000.00 Address: 337 Old Sutton Rd Barrington, IL 60010

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/21/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

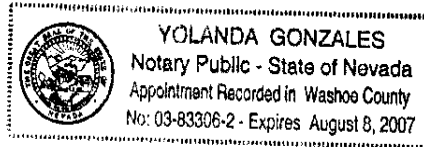
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 06/21/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1546634 Investor LN# 1609143496 P.I.F.: 06/09/05

FINAL RECON.IL 90844 Y27 2 06/21/05 03:48:34 12-031 IL Cook 5200:18 2



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S-4
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Loan Number: 1546634

Stco Code: 12-031

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 THAT PART OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 3, 902.56 FEET (AS MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 9; THENCE NORTHWESTERLY ON A LINE MAKING AN ANGLE OF 59 DEGREES 29 MINUTES TO THE NORTHWEST WITH SAID LAST DESCRIBED COURSE, 225 FEET (213.18 FEET DEED) TO THE CENTER LINE OF SUTTO ROAD; THENCE SOUTHERLY ALONG SAID CENTER LINE MAKES AN ANGLE WITH LAST DESCRIBED COURSE OF 57 DEGREES 07 MINUTES 40 SECONDS, AS MEASURES FROM EAST TO THE SOUTH, A DISTANCE OF 339.35 FEET; CONTINUING THENCE SOUTHWESTERLY ALONG THE SAID CENTER LINE, WHICH CENTER LINE MAKES AN ANGLE WITH LAST DESCRIBED COURSE OF 158 DEGREES 27 MINUTES, AS MEASURED FROM THE NORTH TO THE WEST, A DISTANCE OF 487.95 FEET; CONTINUING THENCE SOUTHWESTERLY ALONG SAID CENTER LINE, WHICH CENTER LINE MAKES AN ANGLE WITH LAST DESCRIBED COURSE OF 176 DEGREES 19 MINUTES 4 SECONDS, AS MEASURED FROM THE NORTH TO THE WEST, A DISTANCE OF 33.16 FEET TO A POINT ON SAID CENTER LINE, 380.24 FEET (AS MEASURED ALONG SAID CENTER LINE) NORTH OF THE EAST AND THE WEST CENTER LINE OF SAID SECTION 9; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE WITH THE LAST DESCRIBED LINE OF 100 DEGREES 43 MINUTES 40 SECONDS, AS MEASURED FROM THE SOUTH TO THE EAST, A DISTANCE OF 149.34 FEET, LAST DESCRIBED LINE BEING AND IS HEREBY ESTABLISHING NORTHERLY FACE OF THE NORTHERLY WALL OF FRAME GARAGE AND BARN, AS SUCH BUILDING WAS LOCATED ON DECEMBER 20, 1960; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE WITH THE LAST DESCRIBED LINE OF 157 DEGREES 54 MINUTES 30 SECONDS, AS MEASURED FROM THE WEST TO THE NORTHEAST, A DISTANCE OF 314.28 FEET TO A POINT ON A LINE 102.40 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 9, SAID POINT BEING 285 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9; THENCE NORTH ALONG SAID LAST MENTIONED PARALLEL LINE, 285 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9; THENCE WEST ALONG SAID NORTH LINE, 102.40 FEET TO THE NORTH AND THE SOUTH CENTER LINE OF SAID SECTION 9; THENCE NORTH 406.89 FEET TO THE PLACE OF BEGINNING.
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