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Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0519302010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2005 08:20 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/20/05 Title Order Number: A05-1098

- 1. Name of mortgagor(s): Joellen Davis,
- 2. Name of original mortgagee: ABN /JMRO
- 3. Name of mortgage servicer (if any): Abn Amro Mortgage Group
- 4. Mortgage recording: Document No.: 03050600
- 5. The above referenced mortgage rus been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of re'ease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff socier ient.
- 9. The property described in the mortgage is as follows:

 Permanent Index Number: 11-17-123-025-1006

Common Address: 4415 N. Beacon St. Apt 1N Chicago IL 60640

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 06/20/05 by Jay Jacobson president of Alliance Title

Corp. as an agent of Ticor Title Insurance Company.

My commission expires on:

Copy Office

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EXHIBIT A

UNITS 4415-1 AND P-2 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SENECA POINTE CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98560117, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14 47-123-029-1006 /

PIN#14-17-12,4-029-1010

29-101h

Or Cook County Clark's Office