UNOFFICIAL COP

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0519302025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2005 08:33 AM Pg: 1 of 2



CERTIFICATE OF RELEASE

Date: 07/05/05 Title Orde: Number: A04-1838

- 1. Name of mortgagor(s): Nie'vin I. McMeekin,
- 2. Name of original mortgagee:
- 3. Name of mortgage servicer (if ary): MidAmerica Bank
- 4. Mortgage recording: Document No.

- 5. The above referenced mortgage has been vaid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
 - 7. This certificate of release is made on behalf of the mortgage; cc a person who acquired title from the mortgagor to all or part of the property described in the mortgage. -16/4'S OFFICO
 - 8. The mortgagee or mortgage servicer provided a payoff statement.
 - 9. The property described in the mortgage is as follows:

Permanent Index Number: <u>13-25-204-022-0000</u> Common Address: 3136 N. Elston Chicago IL 60618

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on 07/05/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: March 04, 2009

OFFICIAL SEAL YVONNE L. FREEMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/4/2009

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UNOFFICIAL COPY

The Guarantee Title & Trust Company

Commitment Number: A04-1838

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 IN SOFIE BAUERMEISTER'S SUBDIVISION OF LOT 2 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-25-204-022-0000

ON, Co
Deltito OF COOF COUNTY CLERK'S OFFICE ADDRESS: 3136 N. FLSTON, CHICAGO, IL 60618