## **UNOFFICIAL COPY**

**CERTIFICATE OF** RELEASE



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/12/2005 11:18 AM Pg: 1 of 3

6/30/2005

Title Order Number: 437477 3 2

Mortgage dated July 17, 2003 and recorded November 28, 2003 as document number 03332011789, made by Maurice Branch, to American Lending Group, to secure an indebtedness of \$92,176.00 and such other sums as provided therein.

The above referenced mortgage has been paid in a cordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its su cessor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring vitles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a pe son who acquired title from the mortgagor to all de? or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

## Legal Description Exhibit A

14334 Parnell Avenue Harvey, Illinois 60426	
P.I.N. Number:	29-09-100-048
(Signature)	MINION

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## **UNOFFICIAL COPY**

State of Illinois
County of COOL

This instrument was acknowledged before me on U 3 Junet Huff as officer for agent of Stewart Title Company

(Notary Signature)

Prepared By and Return To:

Janet Huff Stewart Title of 'nin ois 2055 W. Army Tra', Ri. Suite 110

Addison, IL 60101 630-889-4000

"OFFICIAL SEAL"
DIANE MARIE ACTÓN

Notary Public, State of Illinois My Commission Expires 03/25/2007

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File Number: TM18223NOFFICIAL COPY

## **LEGAL DESCRIPTION**

LOT EIGHTEEN (EXCEPT THE SOUTH TEN FEET THEREOF) AND THE SOUTH TWENTY FEET OF LOT SEVENTEEN IN BLOCK FOUR IN STREAMSIDE PARK BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION EIGHT AND PART OF SECTION NINE ALL IN TOWNSHIP THIRTY SIX NORTH, RANGE FOURTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER AND WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

Commonly kee wn as: 14334 Parnell Avenue

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Cook County Clerks Office