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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/12/2005 10:11 AM Pg: 1 of 2

Doc#: 0519306066

PREPARED BY: SMI

RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 436589

Index: 3510

Loan Number: 30/0273230

465_2501

01-25400

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES, LLC. F/K/A GE CAPITAL MORTGAGE SERVICES, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RUDOLPH CRUMP, JR. (Por ower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 19-804139, Date of Mortgage 6/30/1998

Property Address: 10157 S. ABERDEEN ST.

CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) at the neficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 70 IN EDWARD E. SMITH'S SUBDIVISION OF BLOCK 11 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-08-418-021-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of June A.D. 2005.

GE MORTGAGE SERVICES, LLC.-F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

CHERYL SWINDINSKI

Attest:

ASSISTANT SÉCRETARY

VICE PRESIDENT

SHERRY DOZA







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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 14th day of June A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above writter.

Assignee's Addres; 1 HOME CAMPUS DES MOINES, IA 50328

Assignor's Address:





