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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0519306169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2005 02:41 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CL. ENT 908 #:0611725144 "KRUEGER" Lender ID:F27/276/1688128074 Cook, Illinois PIF: 06/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES E KRUEGER AND DONNA J KRUEGER, originally to AMERICAN FIDELITY MORTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 04/25/2003 Recorded: 06/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315426134 ReRecorded 11/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331642161, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-02-200-010-1047

Property Address: 507 E FAWN LN UNIT A, PALATINE, IL 60074

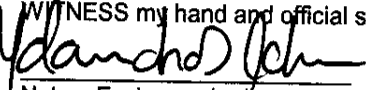
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On June 30th, 2005

By: 
B Eck, Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 30th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared B Eck, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

 **Yolandra D. Johnson**
Commission # DD401903
Expires March 1, 2009
Bonded Troy Pain - Insurance, Inc. 800-366-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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My
JFK

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RECORD OF PAYMENT

Legal Description:

PARCEL 1:
UNIT NUMBER 507-1

IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN PARTS OF LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96702606, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING 507-1 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AND OR AMENDMENTS.

Property of Cook County Clerk's Office