

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0519306101

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0519306101
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2005 11:09 AM Pg: 1 of 2

L#: 9896511228

The undersigned certifies that it is the present owner of a mortgage made by **CATALINA URSU** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 09/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429935256

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

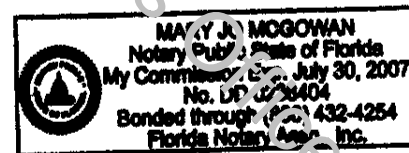
SEE ATTACHED EXHIBIT A
known as: 3134 N ORCHARD ST APT 3 CHICAGO, IL 60657
PIN# 14-28-104-105-1003

dated 06/27/2005
CHASE MANHATTAN BANK USA, N.A.

By: 
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/27/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MSGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3956884 MKR468488

RCNIL1

JS
07/12/05
msg

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ORCHARD ST.

COUNTY: COOK

UNIT 3

28-104-105-1003

DESCRIPTION:

UNIT NO. 3134-3 IN THE ORCHARD GLENN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 (EXCEPT THE WEST 0.50 FEET THEREOF) AND THAT PART OF LOT 47, LYING SOUTH AND ADJOINING SAID LOT 25 IN R. R. CLARK'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOT 24 AND THE WEST.50 FEET OF LOT 25 IN THAT PART OF LOT 47 LYING SOUTH OF AND ADJOINING SAID LOT 24 AND THE WEST.50 FEET OF LOT 25, IN R. R. CLARK'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF LOT 1, IN BICKERDIKE'S AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96320603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF G-3 AND S-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 963206033