Document Prepared by: ILMRSD-4 U1013 OFFICIAL COPY

Jessica Hodskins

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304

Release Department Loan #: 7810347448

Investor Loan #: 504819321 PIN/T tx ID #: 15324100070000

Property Address:

**425 NORTH MALDEN** 

LAGRANGE PARK, IL 60526-



Doc#: 0519306137

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/12/2005 11:39 AM Pg: 1 of 1

## MOTTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebt doness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, for te. and effect of said Mortgage.

Original Mortgagor(s): SHARON L HAMILTON AND JEFFREY R HAMILTON, HUSBAND AND WIFE

Original Mortgagee: CHICAGO FUNDING, INC

Loan Amount: \$322,700.00 Date of Mortgage: 07/14/2003 Date Recorded: 08/19/2003 Document #: 03231 490 65

Legal Description: LOT 7 IN BLOCK 3 IN EDGEW (OD PARK IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9053229, 7% COOK COUNTY, ILLINOIS

and recorded in the official records of COOK County, State of Illinois and in ore particularly described on said Mortgage referred to herein

IN WITNESS WHEREOF, the undersigned has caused these presents to b: executed on this date of 6/20/2005.

US BANK, NA

**Assistant Secretary** 

Mortgage Documents den Officer

State of KY County of DAVIESS

On this date of 6/20/2005, before me, the undersigned authority, a Notary Public duly commission of qualified and acting within and for the aforementioned State, personally appeared the within namedMichelle Clark and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Craig Fort

My Commission Expires: 05/05/2007

