## NOFFICIAL COPY

RECORDATION REQUESTED BY

First American Bank 201 S. State Street PO Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Doc#: 0519308147

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/12/2005 12:52 PM Pg: 1 of 2

LESIA E. SMITH 9510 S. VANDERPOEL AVENUE CHICAGO, IL 60643

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of ne indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LESIA E. SMITH, 9510 S. VANDERPOEL AVENUE, CHICAGO, IL 60643, h.c/her/their heirs, legal representatives and assigns, all the right. title, interest, claim or demand whatsoever it may have accounted in, through or by a certain mortgage bearing date the 5th day of June, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 18489253 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to with SEE EXHIBIT: A together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 25-07-203-009-1016 Address(es) of premises: 9510 S. VANDERPOEL AVENUE, CHICAGO, IL 6(64) Witness Our hand(s) and scal(s), this 19X 2003 24TH day of JUNE (SEAL) (Name & Title) DAWN M. DOLLMAN Attest: (SEAL) (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. NC STATE OF ILLINOIS ) ss COUNTY OF DEKALB On this 24TH day of JUNE, My 2003 before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and and known to me to be the <u>1ST VP</u> and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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AGE OR TRUST DEED BY CORP (ILLINOIS) Page 2 Loan No 0900090522-(Continued) Residing at OFFICIAL SEAL CHRISTINE J WILKERSON Notary Public in My commission expressary PUBLIC STATE OF ILLINOIS and for the State of MY COMMISSION EXP LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P

ADD#3752: Smith

Exhibit: A

STREET ADDRESS: 9510 S. VANDERPOEL

Ship of Coof County Clerk's Office CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-07-203-009-1016

## LEGAL DESCRIPTION:

UNIT NUMBER 9510 IN VANDERPOEL TOWNHOME CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9 AND 10 IN HOWE'S SUBDIVISION AT LONGWOOD A SUBDIVISION OF LOTS 110 TO 113 BOTH INCLUSIVE, IN BLOCK 6 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR3121875 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS