UNOFFICIAL COPY



When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236 293599

Doc#: 0519312146

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/12/2005 12:45 PM Pg: 1 of 3

Prepared by: VILMA ROPRIGUES OCWEN FEDERAL BANK FSB 1661 Worthington Road, Suite 100

West Palm Beach, Fior va 33409 Loan Number: 33019092 5630 S

Investor Number:2311

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 29, 2003 and executed by ERIC! WILLIAMS AND LIANE K WILLIAMS, as Mortgagor(s), to PEOPLE'S CHOICE HOME LOAN INC as Baneficiary in the amount of \$49,500.00, and recorded on 9-77-03 as document number 0326301009, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND WADE A PART HEREOF. John Office

Commonly known as: 429 MONROE STREET, DOLTON, ILLINOIS

Tax ID #: 2903310007

Dated: JUNE 14, 2005

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Loan Number: 330 90 92 0630 S

PEOPLE'S CHOICE HOME LOAN INC. By its Attorney-in-Fact

Ocwen Federal Bank FSB

Name: Paul Neff

Title: Servicing Officer

STATE OF FLORIDA

Power Attorney recorded on : OCTOBER 01, 2001

Book: 8000 Page: 0182

COUNTY OF PALM BEACH | Instrument number : 0010913669

}SS

The foregoing instrument was acknowledged before me the undersigned Notary, on JUNE 14, 2005, by Paul Neff, Servicing Officer of Ocwen Federal Bank, FSB, a federal savings bank, Attorney-in-Fact for PEOPLE'S CHOICE HOME LOAN INC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florids

My Commission DD273765
Expires December 09, 2007

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EXHIBIT A

LOT FIVE (5) IN BLOCK EIGHT (8) IN MAURER'S FIRST ADDITION TO DOLTON, BEING PART OF THE NORTHEAST QUARTER (¼) OF THE SOUTHWEST QUARTER (¼) AND THE SOUTHEAST QUARTER (¼) OF THE NORTHWEST QUARTER (¼) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS.

FTh. M. ILLI.

COOK COUNTY CLOTH'S OFFICE